STATE OF ARIZONA
APPLICATION FOR CERTIFICATION AS A PARTICIPATING CANDIDATE

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SECRETARY OF STATE

Pursuant to A.R.S. 16-947, 16-948

[X] Initial Application

ID# 2004-93016

CANDIDATE: MURCHISON, BRUCE P.

OFFICE SOUGHT: State Senator - District No. 29

ADDRESS: 4850 S. LANTANA PL., TUCSON, AZ 85730-4117

COUNTY OF RESIDENCE: Pima

PARTY: REPUBLICAN

CANDIDATE TELEPHONE #: (520) 745-6260

CANDIDATE FAX #:

CANDIDATE EMAIL ADDRESS: murchib@cox.net

NAME OF POLITICAL COMMITTEE: COMMITTEE TO ELECT BRUCE P. MURCHISON

ADDRESS (NUMBER & STREET): 4850 S. LANTANA PL., TUCSON, AZ 85730-4117

MAILING ADDRESS: 4850 S. LANTANA PL., TUCSON, AZ 85730-4117

COMMITTEE TELEPHONE #: (520) 745-6260

COMMITTEE FAX #:

COMMITTEE EMAIL ADDRESS: murchib@cox.net

NAME OF DESIGNATED INDIVIDUAL WITH AUTHORITY TO WITHDRAW FUNDS (IF APPLICABLE) (A.R.S. 16-948):

DESIGNATED INDIVIDUAL'S ADDRESS:

DESIGNATED INDIVIDUAL'S PHONE #:

DI'S FAX #:

DI'S EMAIL ADDRESS:

LIST THE NAME OF THE FINANCIAL INSTITUTION FROM WHICH THE CANDIDATE AND THE DESIGNATED INDIVIDUAL WILL CONDUCT ALL FINANCIAL ACTIVITY FOR THE CANDIDATE'S CAMPAIGN COMMITTEE (A.R.S. 16-946(A)):

Compass Bank

BEFORE A POLITICAL COMMITTEE ACCEPTS A CONTRIBUTION OR MAKES AN EXPENDITURE IT SHALL DESIGNATE AT LEAST ONE ACCOUNT AT A QUALIFIED FINANCIAL INSTITUTION. A.R.S. 16-[illegible](C). LIST THE NAMES OF ALL FINANCIAL INSTITUTIONS WITH WHICH THE COMMITTEE MAINTAINS ACCOUNTS OR SAFETY DEPOSIT BOXES.

Compass Bank

DESIGNATING CANDIDATE'S STATEMENT (IF APPLICABLE) (A.R.S.) 16-948(B): I hereby designate the above listed designated individual as my duly authorized Designated Individual, with the authority to withdraw funds and make expenditures from my campaign account on my behalf.

[redacted]